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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

03-03-00 A

JCT 60 U.S. PTO
Docket No. A-63708-5/RFT/JJD

Anticipated Classification of this Application:

Class: Subclass:

Prior Application

Examiner:

Art Unit:

Box PATENT APPLICATIONAssistant Commissioner for Patents
Washington, DC 20231

Sir:

This is a request for filing an

Original
 Continuation
 Divisional
 Continuation-in-part

application under 37 C.F.R. 1.53(b), in the name of

Roland BUELLOW (Palo Alto, California); Jacky WOO (Sunnyvale, California);

and Suhasini IYER (San Ramon, California)

(Names of ALL Applicants)

for METHODS FOR ENHANCING GRAFT SURVIVAL BY MODULATING HEME OXYGENASE ACTIVITY
(Title of Invention)This continuation divisional continuation-in-partclaims priority to International Application Serial No. PCT/US99/30089, filed on December 16, 1999 and U.S. Serial No. 09/216,005 filed on December 17, 1998.

1. (a) Enclosed is a new application.
1. (b) Enclosed is a continuation-in-part application.
1. (c) Enclosed is a copy of the prior application.
2. (a) Enclosed is a new Declaration.
2. (b) Enclosed is a copy of the prior Declaration as originally filed.
3. (a) Enclosed is a Small Entity Affidavit.
3. (b) A Small Entity Affidavit is of record in the prior application.
4. The filing fee is calculated below:

Claims as filed in the prior application, less any claims canceled by amendment below:

	(Col. 1)	(Col. 2)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	NO. FILED	NO. EXTRA	RATE	RATE
BASIC FEE			\$345	\$690
TOTAL CLAIMS	25 - 20 =	5	× 9 =	× 18 =
INDEP CLAIMS	2 - 3 =	0	× 39 =	× 78 =
MULTIPLE DEPENDENT CLAIM PRESENTED	yes	no	+130 =	+260 =
If the difference in Col 1 is less than zero, enter "0" in Col. 2			TOTAL	\$ TOTAL

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5. The Commissioner is hereby **NOT** authorized to charge any additional fees h may be required, including extension fees, or credit any overpayment to Deposit Account No. 06-1300 (Order No. _____).

6. Our check in the amount of \$ _____ is enclosed.
 The filing fee is NOT being submitted with this transmittal letter.

7. Cancel in this application original claims _____ of the prior application before calculating the filing fee. (At least one independent claim must be retained for filing purposes.)

8. Amend the specification by inserting before the first line the sentence:
--This is a _____ continuation _____ divisional _____ continuation-in-part
of application Serial No. _____ filed _____.--

9. (a) 4 Informal drawings are enclosed.
(b) Formal drawings are enclosed.

10. (a) Priority of International Application Serial No. PCT/US99/30089, filed on December 16, 1999 and U.S. Serial No. 09/216,005 filed on December 17, 1998 is claimed under 35 U.S.C. 119.
(b) The certified copy has been filed in prior application Serial No. _____ filed on _____.

11. The prior application is assigned of record to Sangstat Medical Corporation

12. The power of attorney in the prior application is to:
Name: **FLEHR HOHBACH TEST ALBRITTON & HERBERT LLP**
Address: Four Embarcadero Center - Suite 3400
San Francisco, California 94111-4187

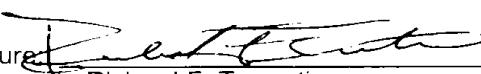
(a) The power appears in the original papers in the prior application.
(b) Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.
(c) A new power has been executed and is enclosed.
(d) Address all future communications to:

FLEHR HOHBACH TEST ALBRITTON & HERBERT LLP
Four Embarcadero Center - Suite 3400
San Francisco, California 94111-4187
Tel.: (415) 781-1989
Fax: (415) 398-3249

13. A preliminary amendment is enclosed. (Claims added by this amendment have been properly numbered consecutively beginning with the number next following the highest numbered original claim in the prior application.)

14. I hereby verify that the attached papers are a true duplicate of prior application Serial No. _____ as originally filed on _____.

Date: FEBRUARY 29, 2000

Signature: 

Richard F. Trecartin
Reg. No. 31,801

Address of Signer:

FLEHR HOHBACH TEST
ALBRITTON & HERBERT LLP
4 Embarcadero Center - Suite 3400
San Francisco, California 94111-4187
Tel.: (415) 781-1989
Fax: (415) 398-3249

Attorney or agent of record

Filed under Section 1.34(a)